

The Chronicle Of Theophanes Confessor Byzantine And Near Eastern History Ad 284 813

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The Chronicle Of Theophanes Confessor

The Chronicle of Theophanes Confessor: Byzantine and Near Eastern History, AD 284-813 1st Edition by Theophanes the Confessor (Author), Geoffrey Greatrex Cyril Mango (Translator), Roger Scott (Translator) & 1 more

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Theophanes the Confessor The Chronicle that goes under his name, written in Greek, is here translated in full for the first time, together with an introduction and commentary. It provides a

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Theophanes the Confessor (Greek: Θεοφάνης Ὁμολογητής; c. 758/760 – March 12, 817/818) was a member of the Byzantine aristocracy who became a monk and chronicler. He served in the court of Emperor Leo IV the Khazar before taking up the religious life. Theophanes attended the Second Council of Nicaea in 787 and resisted the iconoclasm of Leo V the Armenian, for which he was ...

Theophanes the Confessor - Wikipedia

Theophanes the Confessor (d.818) was a Byzantine abbot who fell victim to the Iconoclastic persecution. The Chronicle that goes under his name, written in Greek, is here translated in full for the...

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Template:Eastern Christianity Saint Theophanes Confessor (c. 758/760 – March 12, 817/818) was a member of the Byzantine aristocracy, who became a monk and chronicler. He is venerated on March 12 in the Roman Catholic and the Eastern Orthodox Church (March 25 in those churches that follow the Julian calendar).

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This is the first complete translation into English (or any other modern language) of the Chronicle of Theophanes Confessor (d.818), which covers the period AD 284-813 and is one of the most important sources of Byzantine history, that of the Arabs under the Umayyad and Abbasid dynasties and of other neighbouring peoples (notably the Bulgarians).

The Chronicle of Theophanes Confessor: Byzantine and Near ...

Saint Theophanes the Confessor, (born c. 752—died c. 818, island of Samothrace, Greece; feast day March 12), Byzantine monk, theologian, and chronicler, a principal adversary of the heterodox in the Iconoclastic Controversy (concerning the destruction of sacred images). The annals he wrote are the leading source for 7th- and 8th-century Byzantine history.

Saint Theophanes the Confessor | Byzantine monk | Britannica

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Theophanes, the Confessor, -approximately 818; Anastasius, the Librarian, approximately 810-approximately 878. *Historia ecclesiastica*; Boor, Carl de, 1848-1923. Publication date 1883 Usage Public Domain Mark 1.0 Topics bub_upload, World history Publisher Lipsiae : B.G. Teubneri Collection americana

Theophanis chronographia : Theophanes, the Confessor ...

Theophanes' Chronicle was much used by succeeding chroniclers, and in 873-875 a Latin compilation was made by the papal librarian Anastasius from the chronicles of Nicephorus, George Syncellus, and Theophanes for the use of a deacon named Johannes in the second half of the ninth century, and thus was known to Western Europe.

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Article abstract: Theophanes the Confessor was a monk and author whose chronicle, Chronographia, is for modern scholars the main source for the history of the Eastern Roman (or Byzantine) Empire...

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Theophanes the Confessor - Infogalactic: the planetary ...

The Chronicle of Theophanes Anni mundi 6095-6305 (A.D. 602-813) Edited and translated by Harry Turtledove. 226 pages | 6 x 9 Paper 1982 | ISBN 9780812211283 | \$27.50s | Outside the Americas £21.99 A volume in the Middle Ages Series. The most important illuminating source that survived from the two centuries termed "the dark ages of Byzantium" is the chronicle of the monk Theophanes (d. 817 or ...

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